African leafy vegetables in South Africa

WS Jansen van Rensburg1*, W van Averbeke2, R Slabbert2, M Faber3, P van Jaarsveld3, I van Heerden4, F Wenhold5 and A Oelofse6

1 Agricultural Research Council – Vegetable and Ornamental Plant Institute, Private Bag X293, Pretoria 0001, South Africa
2 Centre for Organic & Smallholder Agriculture, Department of Crop Sciences, Tshwane University of Technology, Private Bag X680, Pretoria 0001, South Africa
3 Medical Research Council, Nutrition Intervention Research Unit, Private Bag X19, Parow 7925, South Africa
4 Agricultural Research Council – ANAPI, Meat Industry Centre, Private Bag X2, Irene 0062, South Africa
5 University of Pretoria – Division of Human Nutrition, Faculty of Health Sciences, PO Box 667, Pretoria 0001, South Africa
6 University of Pretoria – Centre for Nutrition, Faculty of Natural and Agricultural Sciences, Pretoria 0002, South Africa

Abstract

In this article the term ‘African leafy vegetables’ was adopted to refer to the collective of plant species which are used as leafy vegetables and which are referred to as morogo or imifino by African people in South Africa. Function is central in this indigenous concept, which is subject to spatial and temporal variability in terms of plant species that are included as a result of diversity in ecology, culinary repertoire and change over time. As a result, the concept embraces indigenous, indigenised and recently introduced leafy vegetable species but this article is concerned mainly with the indigenous and indigenised species. In South Africa, the collection of these two types of leafy vegetables from the wild, or from cultivated fields where some of them grow as weeds, has a long history that has been intimately linked to women and their traditional livelihood tasks. Among poor people in remote rural areas the use of these types of leafy vegetables is still common but nationwide there is evidence of decline, particularly in urban areas. Cultivation of indigenous or indigenised leafy vegetables is restricted to a narrow group of primarily indigenised species in South Africa. Seven groups of indigenous or indigenised African leafy vegetables that are important in South Africa were given special attention and their local nomenclature, ecology, use and cultivation are discussed.

Keywords: African leafy vegetables, morogo, imifino, history, ecology, gender, collection, cultivation, use, processing, storage

Introduction

In South Africa, the use of leafy vegetables is as old as the history of modern man. Khoisanoid people who have lived in Southern Africa for at least the past 120 000 years, relied heavily on the gathering of plants from the wild for their survival (Fox and Norwood Young, 1982; Parsons, 1993). The Bantu-speaking tribes which started to settle in South Africa about 2 000 years ago also collected leafy vegetables from the wild (Bundy, 1988). In their food system hunting and the collection of edible plants were particularly important during times of emergency, when crops had failed or livestock herds had been decimated (Petres, 1981). Collecting and cultivating green leafy vegetables continues to be widespread among African people in South Africa (Bhat and Rubuluza, 2002; Jansen van Rensburg et al., 2004, Hussianel and Sizane, 2006; Modi et al., 2006) even though western influences have considerably modified their food consumption patterns.

The objectives of this article are to provide an overview of the use and status of leafy vegetables in contemporary African communities of South Africa and to present information on the local nomenclature, botanical description, ecology, utilisation and cultivation of seven groups of species that are commonly used by these communities.

Use and status of leafy vegetables in contemporary South African society

Leafy vegetables are plant species of which the leafy parts, which may include young, succulent stems, flowers and very young fruit, are used as a vegetable. In South Africa, Wehmeyer and Rose (1983) identified more than 100 different species of plants that were being used as leafy vegetables. African people refer to these plant species collectively, using the term morogo (Sesotho, isipedi) or imifino (isiZulu, isiXhosa), which freely translated means leafy vegetables. This dynamic concept is particularly useful when approaching leafy vegetables from the perspective of contemporary indigenous knowledge and practice. What exactly constitutes morogo or imifino is subject to spatial and temporal variability. The plant species that are included depend on the local ecology and culinary traditions (Levy et al., 1936; Van Wyk and Gericke, 2000; Vorster et al., 2002). Focusing on the use rather than the origin of plant species, the concept is dynamic because it is subject to the addition of new species to the collective, such as the fairly recently introduced, exotic Swiss chard (Beta vulgaris). In this article, the term ‘African leafy vegetables’ was adopted to reflect the meaning of morogo or imifino and was defined as the collective of leafy vegetable species that form part of the culinary repertoire of particular contemporary African communities. True to the meaning of morogo or imifino, the term African leafy vegetables embraces indigenous, indigenised and recently introduced plant species but the focus of this article is on indigenous and indigenised species. Indigenous leafy vegetables may be defined as plant species which are either genuinely native to a particular region, or

* To whom all correspondence should be addressed.
☎ +2712 841 9611; fax: +2712 808 0348;
e-mail: wjvrenewsburg@arc.agric.za

Available on website http://www.wrc.org.za
ISSN 0378-4738 = Water SA Vol. 33 No. 3 (Special Edition) 2007
ISSN 1816-7950 = Water SA (on-line)
which were introduced to that region for long enough to have evolved through natural processes or farmer selection. In line with the concept of indigenisation defined by Phillips-Howard (1999), a leafy vegetable species is called indigenised in a particular region when it was externally derived but has since been incorporated in the local food culture.

African people obtain leafy vegetables in different ways. They may be harvested from the wild or from fallow and cultivated fields, or they may be cultivated. The plant species that are used as leafy vegetables are also variable in terms of their origin. Species growing in the wild or as weeds may be indigenous or introduced from elsewhere. Similarly, species that are cultivated may be indigenous crops or exotic in origin and their cultivation may be traditional practice or recent innovation.

For most species the young growth points and tender leaves are the plant parts that are used in the preparation of vegetable dishes. Petioles and in some cases the young tender stems are also included, but old, hard stems are discarded (Vorster et al., 2002). The leaves and other selected plant parts are prepared as pothors or as relishes, primarily to accompany maize porridge and sorghum. The leafy vegetable dishes may be prepared from a single species or from a combination of different species. Other ingredients, such as tomatoes, onions, peanut flour and spices may be added to enhance their taste. Cooking methods vary from thorough boiling, which may include the replacement of the first cooking water with fresh water in the case of bitter-tasting species, such as Solanum retroflexum (Van Averbeke and Juma, 2006a), to steaming involving the use of very small quantities of water and short cooking times, as in the case of pumpkin leaves and flowers. According to Vorster et al. (2005), the recipes used to prepare the different leafy vegetables tend to be fairly homogeneous within particular cultural groups limiting culinary diversity.

Historically, the collecting of leafy vegetables and the knowledge associated with this practice was a female domain among both the Khoisan (Fox and Norwood Young, 1982; Parsons, 1993) and the Bantu-speaking tribes (Jansen van Rensburg et al., 2004). In contemporary South Africa this practice continues, but old, hard stems are discarded (Vorster et al., 2002). The leaves and other selected plant parts are prepared as pothors or as relishes, primarily to accompany maize porridge and sorghum. The leafy vegetable dishes may be prepared from a single species or from a combination of different species. Other ingredients, such as tomatoes, onions, peanut flour and spices may be added to enhance their taste. Cooking methods vary from thorough boiling, which may include the replacement of the first cooking water with fresh water in the case of bitter-tasting species, such as Solanum retroflexum (Van Averbeke and Juma, 2006a), to steaming involving the use of very small quantities of water and short cooking times, as in the case of pumpkin leaves and flowers. According to Vorster et al. (2005), the recipes used to prepare the different leafy vegetables tend to be fairly homogeneous within particular cultural groups limiting culinary diversity.

Historically, the collecting of leafy vegetables and the knowledge associated with this practice was a female domain among both the Khoisan (Fox and Norwood Young, 1982; Parsons, 1993) and the Bantu-speaking tribes (Jansen van Rensburg et al., 2004). In contemporary South Africa this practice continues, but old, hard stems are discarded (Vorster et al., 2002). The leaves and other selected plant parts are prepared as pothors or as relishes, primarily to accompany maize porridge and sorghum. The leafy vegetable dishes may be prepared from a single species or from a combination of different species. Other ingredients, such as tomatoes, onions, peanut flour and spices may be added to enhance their taste. Cooking methods vary from thorough boiling, which may include the replacement of the first cooking water with fresh water in the case of bitter-tasting species, such as Solanum retroflexum (Van Averbeke and Juma, 2006a), to steaming involving the use of very small quantities of water and short cooking times, as in the case of pumpkin leaves and flowers. According to Vorster et al. (2005), the recipes used to prepare the different leafy vegetables tend to be fairly homogeneous within particular cultural groups limiting culinary diversity.

Historically, the collecting of leafy vegetables and the knowledge associated with this practice was a female domain among both the Khoisan (Fox and Norwood Young, 1982; Parsons, 1993) and the Bantu-speaking tribes (Jansen van Rensburg et al., 2004). In contemporary South Africa this practice continues, but old, hard stems are discarded (Vorster et al., 2002). The leaves and other selected plant parts are prepared as pothors or as relishes, primarily to accompany maize porridge and sorghum. The leafy vegetable dishes may be prepared from a single species or from a combination of different species. Other ingredients, such as tomatoes, onions, peanut flour and spices may be added to enhance their taste. Cooking methods vary from thorough boiling, which may include the replacement of the first cooking water with fresh water in the case of bitter-tasting species, such as Solanum retroflexum (Van Averbeke and Juma, 2006a), to steaming involving the use of very small quantities of water and short cooking times, as in the case of pumpkin leaves and flowers. According to Vorster et al. (2005), the recipes used to prepare the different leafy vegetables tend to be fairly homogeneous within particular cultural groups limiting culinary diversity.
the largest urban centre in the Transkei region. At Dimfi, which was the most remote of the three rural study sites, the decline in the use was the least. By contrast, during the past 50 years in the Vhembe District of the Limpopo Province, the status of nightshade (Solanum retroflexum Dun.) has been elevated from that of a plant that was exclusively collected from the wild to that of a fresh produce commodity that is being cultivated extensively under irrigation by local smallholders and retailed by both petty traders and large supermarket outlets (Van Averbeke and Juma, 2006a).

In South Africa, the marketing of leafy vegetables harvested from the wild or as weeds is limited and mostly restricted to dried products (Vorster et al., 2002; Vorster and Jansen van Rensburg, 2005; Hart and Vorster, 2006). Whitbread (1986) reported on the marketing of different species of amaranth which were collected as weeds from fields and gardens in the KwaZulu-Natal Midlands. Marketing of the amaranths was mainly by petty traders but the leaves were also available at the municipal fresh produce market of Pietermaritzburg and they were offered for sale to the public by selected greengrocers in that city.

**Important African leafy vegetable species in South Africa**

In South Africa, many leafy vegetables are obtained by collecting and not by means of cultivation. Limited broadcasting of the seed of selected species in fields does occur (Vorster et al., 2002; Hart and Vorster, 2006) and a limited number of species are being cultivated (Kirsten, 1977; Fox and Norwood Young, 1982; Hart and Vorster, 2006). Among the most popular leafy vegetables that are obtained by collection rather than cultivation, several species, such as amaranth and spider flower, are pioneer plants which emerge naturally when soils are disturbed. They are regarded as weeds in commercial farming systems (Grabandt, 1985) but not in African smallholder cropping systems. Women who do most of the weeding in smallholder cropping systems often distinguish between undesirable weed species, which are hoed or pulled out, and species that belong to the local collective of leafy vegetable species, which are harvested or left undisturbed for subsequent use (Hart and Vorster, 2006). Most of the species that are consumed as leafy vegetables grow in summer. Exceptions are the local Brassica species and Chenopodium album which grow during winter (Levy et al., 1936; Whitbread, 1986).

The popularity of specific species is function of many factors, including availability, ease of preparation, taste, consistency and appearance. The ubiquitous availability of amaranth species explains why these plants are used as a leafy vegetable in most parts of South Africa. The soft, fast-cooking leaves of pumpkin and nightshade species are preferred to the fibrous leaves of cowpeas and old amaranth plants which require long cooking times (Fox and Norwood Young, 1982). Taste, another very important factor, is subject to regional and gender diversity. In the north of South Africa the bitter taste of nightshade and cleome are highly appreciated, particularly by males, whereas in the south the sweet taste of amaranth leaves is preferred (Vorster et al., 2002). Similarly, many people in the north enjoy the mucilaginous texture of Corchorus and okra, whereas people in the south dislike sliminess (Vorster et al., 2002).

When recent additions, such as Swiss chard, are ignored, the available evidence obtained from different parts of the country indicates that seven groups of leafy vegetable species are of particular importance in contemporary South Africa. These are amaranth (**Amaranthus spp**) , spider flower (**Cleome gynandra**), rape or Chinese cabbage (**Brassica rapa** subsp. **chinensis**), nightshade (**Solanum retroflexum** and selected other species belonging to the S. nigrum complex), Jew’s mallow (**Corchorus olitorius** and **C. tridens**), cowpeas (**Vigna unguiculata** and pumpkins (**Cucurbita pepo**, **C. maxima** and **C. moschata**), melons (**Citrullus lanatus** and **Cucumis melo**) and selected other indigenous cucurbits, such as balsam pear (**Momordica balsamina**).  

**Amaranth (Amaranthus spp.)**

Amaranth is known as **misbredie, hanekam, varkbossie** in Afrikaans, pigweed, cockscob and hell’s curse in English, **imbuya, umibuya, umifino umtyuthu** in isiXhosa, **imbuya, isheke, indwabaza inisiZulu, thepe, thepe in IsiPedi, Sesotho and Setswana, umibuya, isheke in isiSwati, vowa, thebe in Tshivenda, theyke, cheke in Xitsonga, mohwa in Shona and imbuya, tyitu in Pondo** (Fox and Norwood Young, 1982; Bronmilow, 1995; Van Wyk and Gericke, 2000, Vorster et al., 2002).

Amaranth belongs to the Amaranthaceae family and is an extremely variable, erect to spreading herb (Fig. 1). The height of mature plants varies between 0.3 m and 2 m, depending on the species, growth habit and environment. Some species have distinct markings on their leaves. Terminal and auxiliary inflorescences occur. The small seeds of the leafy amaranths are usually very shiny and dark brown to black, contrary to the grain types, which usually have seeds that are cream coloured. Different species of amaranth are utilized all over South Africa, except in the arid south western areas (Schippers, 2000; Van Wyk and Gericke, 2000; Vorster et al., 2002).

Amaranth is a C4 plant that grows optimally under warm conditions (day temperatures above 25°C and night temperatures not lower than 15°C; bright light and adequate availability of plant nutrients (Van den Heever and Coertze, 1996a; Maboko, 1999; Schippers, 2000). The various amaranth species are tolerant to adverse climatic conditions (Grubben, 2004; Maundu and Gruben, 2004) and they are quite drought-tolerant, but prolonged dry spells induce flowering and decrease leaf yield (Schippers, 2000; Palada and Chang, 2003). Amaranth is photoperiod sensitive and starts to flower as soon as the day length
Amaranthus thunbergii, A. grezianus, A. spinosus, A. deflexus, A. hypochondriacus, A. viridis and A. hybridus are among the most widely used amaranth species in South Africa (Fox and Norwood Young, 1982; Schippers, 2000; Van Wyk and Gericke, 2000; Vorster et al., 2002; Hart and Vorster, 2006). The young leaves, growth points and whole seedlings of amaranth are harvested and cooked for use as a vegetable. Amaranth has also got other uses. In the Tzaneen area the leaves and stems of A. spinosis are dried and ground for use as snuff (Hart and Vorster, 2006). In areas where in the past access to salt was limited, such as in parts of the Limpopo Province, the whole dried plants of different amaranth species were burnt to produce ash, which was dissolved in water and the precipitate of the filtrate of the ash was used as salt (Fox and Norwood Young, 1982).

Amaranth is rarely cultivated in South Africa because as with many other African leafy vegetables people believe the plants will grow naturally. In the Bushbuckridge area of the Limpopo and Mpumalanga Provinces women do harvest and store seed of amaranth, which they broadcast in their fields when they observe a decline in the population. Women also practise selective weeding to replenish natural seed reserves (Vorster et al., 2002; Hart and Vorster, 2006). Selective weeding refers to the control of weeds with due regard to the weed species concerned. When practising selective weeding, African leafy vegetable species, such as amaranth, are treated as crops and allowed to grow without being disturbed, whilst other weed species, which are not used as food, are controlled. When selective weeding is used with the intention of raising the natural population of a particular weedy leafy vegetable species, the plants are left in the field to complete their full life cycle, including the release of seed. Of all the weeds that feature as leafy vegetables in South Africa, amaranth is part of the group of species that have potential to be developed as crops.

Spider flower (Cleome gynandra L.)

Cleome is known as oorpeuljie, palmbossie, vingerblaartee in Afrikaans; spider flower or plant, cats whiskers and African cabbage in English; lude, ulude, ulube in isiNdebele; amazonde in isiZulu; leroto in Sepedi and Sesotho; murudi in Tshivenda; rihuduza, bangala in Xitsonga; and nyere, tsuna in Shona which is spoken in Zimbabwe (Fox and Norwood Young, 1982; Bromilow, 1995; Van Wyk and Gericke, 2000, Vorster et al., 2002).

Cleome belongs to the Capparaceae family and is an herbaceous, erect, mainly branched plant (Fig. 2). The height of the plant varies between 0.5 m and 1.5 m, depending on the environment. Leaves are compound and palmate with three to seven leaflets. Stems and leaves are covered with glandular hair. Pigmentation on the stems varies from green to pink and purple. The terminal inflorescences have very distinct small white flowers, but pink and lilac coloured flowers also occur. The fruit consists of small silique (Van Wyk and Gericke, 2000).

Among the different Cleome species that occur, Cleome gynandra is the most widely used as a leafy vegetable but C. monophylla and C. hirta, which are close relatives, are also used occasionally. C. hirta has bright pink, purple and white flowers and is a popular ornamental plant in South African gardens (Fox and Norwood Young, 1982; Van den Heever and Coertze, 1996b; Chweya and Mnzava, 1997; Schippers, 2000; Van Wyk and Gericke, 2000; Vorster et al., 2002; Hart and Vorster, 2006).

Cleome grows best during summer and is sensitive to cold. It does not grow well when the temperature drops below 15°C. Cleome prefers well drained medium-textured soils and does not grow well in poorly drained or heavy clay soils. It requires full exposure to sunlight and performs poorly when shaded. Cleome grows best when adequately supplied with water. It does tolerate a degree of water stress, but prolonged water stress hastens flowering and senescence. Application of fertilisers containing appreciable amounts of nitrogen delays flowering and increases the number and size of leaves. Spider flower is harvested by uprooting and ratoon harvesting (Van den Heever and Coertze, 1996b; Chweya and Mnzava, 1997; Schippers, 2000; Schippers et al., 2002b; AVRDC, 2003; Mnzava and Chigumira Ngwerume, 2004).

In the hot northern parts of South Africa where Cleome grows naturally it is generally preferred to amaranth. The plant parts used include the leaves and the growth tips. People in the south find Cleome too bitter but bitterness can be reduced by changing the cooking water, or by cooking it in milk. When preparing Cleome as a vegetable, amaranth leaves are often added to increase bulk (Fox and Norwood Young, 1982; Chweya and Mnzava, 1997; Van den Heever and Coertze, 1996b; Van Wyk and Gericke, 2000, Vorster et al., 2002; Hart and Vorster, 2006).

Cleome is not formally cultivated in South Africa, but as with amaranth women occasionally raise the natural weedy population by broadcasting seed or by practising selective weeding (Vorster et al., 2002; Hart and Vorster, 2006). Cleome is also among the group of African leafy vegetables that has good potential for development as a crop, particularly in the north of South Africa (Fox and Norwood Young, 1982).
Chinese cabbage (**Brassica rapa** L. subsp. **chinensis**)

Chinese cabbage is known as Chinese cabbage, rape or Chinese mustard cabbage in English, *Sjinese kool* in Afrikaans and *mut-shaina* in Tshivenda and other local African languages.

Chinese cabbage is a member of the Cruciferae family. *Brassica campestris*, the progenitor form of Chinese cabbage, is believed to have evolved in the Mediterranean area. It was introduced to China more than 2 000 years ago, where farmers developed two main types, namely heading Chinese cabbage (**Brassica rapa** L. subsp. **pekinensis**) and non-heading types (**Brassica rapa** L. subsp. **chinensis**). Heading Chinese cabbage forms a compact to elongated head with green crinkled leaves and white midribs whilst in non-heading Chinese cabbage, dark green leaves supported by light green to white petioles form a rosette (Fig. 3) (Opeňa, Kuo and Yoon, 1988; Hill, 1990; Rubatzky and Yamaguchi, 1997). Chinese cabbage is an annual, flowering vegetable which takes 6 to 11 weeks from sowing to the end of the vegetative stage, when the plants reach a height of 15 cm to 30 cm (Manrique, 1993; Rubatzky and Yamaguchi, 1997; Hong-Fu, 1988). It has a stout taproot, which is sometimes partly swollen. The inflorescence is a terminal umbel-like raceme which can be up to 60 cm long (Toxopeus and Baas, 2004).

![Figure 3](Image 62x385 to 296x530)

*The dabadaba landrace of non-heading Chinese cabbage (Brassica rapa subsp. chinensis)*

Chinese cabbage is a cool season crop which requires adequate availability of soil water and plant nutrients for optimum growth (Tshikalanga and Van Averbeke, 2006b) and does not tolerate poorly drained conditions. The fresh leaf yield of Chinese cabbage typically ranges between 5 t ha⁻¹ and 30 t ha⁻¹ (Tindall, 1983), with date of planting being an important yield factor (Juma et al., 2005).

Among black people in South Africa, the non-heading *Brassica rapa* supsp. *chinensis* is by far the most popular type of Chinese cabbage (Tshikalanga and Van Averbeke, 2006a). Closely related Ethiopian Kale or Ethiopian Mustard (**Brassica carinata** and **B. juncea**) are popular in central and east Africa. Both of these species are indigenous to Africa. **Brassica napus** or rape kale is very popular in the Limpopo and Mupumalanga Provinces of South Africa and Zimbabwe, where it is known as *murhosidisa* (Schippers, 2000; Toxopeus and Mvere, 2004). A common characteristic of all *Brassica* species is the presence of glucosinolate compounds, which are converted by the enzyme myrosinase to bitter-tasting and goitrogenic substances, such as isothiocyanates, nitriles and goitrin (Peirce, 1987; Rubatzky and Yamaguchi, 1997). These compounds contribute to flavour and odour, but they also inhibit thyroxin production and cause thyroid enlargement, known as goitrite, when consumed in large quantities (Schippers, 2000).

Vhembe District in the north of Limpopo Province is the centre of origin of the cultivation of non-heading Chinese cabbage in South Africa, where an informal seed multiplication and distribution system is being maintained by selected producers (Tshikalanga and Van Averbeke, 2006a). Despite the absence of any extension efforts to promote the crop, its cultivation by African smallholders has been rapidly spreading from Vhembe District to many parts of the Limpopo, Mupumalanga and Gauteng Provinces.

**Nightshade (S. nigrum complex)**

Nightshade (English) is known as *nastergal*, *galbessie* and *nag-skade* in Afrikaans; *ixubaxaba* in isiNdebele; *umsobo*, *sheshoabohloko* and *umsobo-sobo* in isiXhosa; *umsobo*, *isikalalakuhe*, *udeye*, *umagqa*, *umgwaba*, *umsobo-sobo* (fruit) and *umgunbane* in isiZulu; *lethotho* in isiPedi; *sheshoa-bohloko*, *sheloaboehloko* and *momoli* in Sesotho; *msobo* and *umsobo* in isiSwati; *muse* in Tshivenda; *kophe* in isiXhosa; and *musaka* in Shona (Fox and Norwood Young, 1982; Bromilow, 1995; Van Wyk and Gericke, 2000, Vorster et al., 2002).

Nightshades (**S. nigrum** complex) are erect, branched annual or biannual herbaceous plants that can reach a height of 75 cm (Fig. 4). The leaves are alternate and bright green in colour but purple pigmentation may be present. The small flowers are about 4 mm to 10 mm long with white petals and conspicuous yellow anthers that are arranged in a drooping umbel-like inflorescence (Fig. 5). Nightshade is also known for its small, shiny, black to purple-black fruit used to make jam (Fox and Norwood Young, 1982).

![Figure 4](Image 310x133 to 544x446)

*Young nightshade plant (Solanum retroflexum)*

![Figure 5](Image 310x290 to 544x446)

*The backwards reflection of the petals is characteristic of Solanum retroflexum*
In nature *S. nigrum* species are mainly found in fairly humid environments with at least 500 mm of rain per annum (Edmonds and Chweya, 1997). They prefer fertile soils with high nitrogen and phosphorus contents (Van Averbeke and Juma, 2006b). The optimal temperature for growth ranges between 20°C and 30°C, but most species will tolerate a temperature range of 15°C to 35°C. When grown during winter, maximum growth and biomass production are obtained when the plants are exposed to full sunlight, whilst during summer shading up to 60% can be beneficial (Edmonds and Chweya, 1997). The yield potential of *S. nigrum* species depends on several factors, including type of species, length of the growing season, number of harvests and agro-ecological conditions, but under favourable conditions cumulative leaf yields of 20 t·ha⁻¹ can be achieved. Plant spacing, nutrient and water supply and plant protection are the important crop management practices that determine to what extent the yield potential will be realised (Edmonds and Chweya, 1997).

The nightshade complex contains many species and its taxonomy is complicated. In South Africa *S. americanum*, *S. nigrum* and *S. retroflexum* are the most commonly used species (Schippers, 2000; Manoko and Van den Weerden, 2004). When used as a leafy vegetable, the leaves and tender shoots of nightshade are harvested and cooked (Van Averbeke and Juma, 2006a) but Fox and Norwood Young (1982) reported leaves being eaten raw. The ripe fruit is also consumed extensively, either fresh or as a preserve, but the green fruit is poisonous (Fox and Norwood Young, 1982).

In South Africa nightshade is mostly harvested from the wild, except in the Vhembe District where it is being cultivated, with local farmers processing their own seed (Van Averbeke and Juma, 2006a). Elsewhere in Africa *S. nigrum* species are also commonly propagated by seed, but the use of shoot cuttings as propagules, especially during the rainy season, has also been reported, though plants propagated in this way yield less than those propagated by seed (Edmonds and Chweya, 1997). Poor germination is a commonly encountered problem that has been ascribed to inadequate removal of sugars and germination inhibitors present in the fruit during extraction of the seed (Mwai and Schippers, 2004). Typically, *S. nigrum* species are ready to harvest when the plants reach a height of approximately 15 cm (Edmonds and Chweya, 1997), which they attain about four to six weeks after transplanting (Chweya, 1997; Schippers, 2000; Mwai and Schippers, 2004). The preferred harvesting method is to cut the entire shoot, because this encourages re-growth. Regular harvesting of the young shoots and de-budding encourages the production of lateral shoots and extends the harvesting period. Leaves are harvested until the fruit starts to develop and the leaves become narrow, thin and leathery (Manoko and Van den Weerden, 2004; Van Averbeke and Juma, 2006a). Although *S. retroflexum* is being produced commercially by smallholders in Vhembe District, *S. scabrum* probably has better potential for development as a crop because it has more and larger leaves.

**Jew’s Mallow (Corchorus olitorius and *C. tridens*)**

Jew’s mallow (English) is known as *jute, Wilde jute* in Afrikaans; *thelele* and *liguha* in Sepedi, Sesotho and Setswana; *delele* in Shiswenda; and *guxe, ligushe* in Xitsonga and Shangaan (Fox and Norwood Young, 1982; Bromilow, 1995; Van Wyk and Gericke, 2000, Vorster et al., 2002).

*Corchorus* belongs to the Tiliaceae family and is an erect annual herb that varies from 20 cm to approximately 1.5 m in height. The stems are angular with simple oblong to lanceolate leaves that have serrated margins and distinct hair-like teeth at the base (Fig. 6). The bright yellow flowers are usually very small and the fruit is a straight, angular capsule. The capsule of *Corchorus tridens* ends in three small “horns” (Fox and Norwood Young, 1982). *Corchorus* seed shows a high degree of dormancy which can be broken by means of hot water treatment (Schippers et al., 2002a).

*Corchorus* prefers warm, humid conditions and performs well in areas with high rainfall (600 to 2 000 mm) and high temperature (30°C during the day and 25°C at night). As a result, it is known only in the northern and eastern regions of South Africa. Growth of *Corchorus* slows down considerably when the temperature drops below 15°C or when the plants are subjected to a prolonged period of water deficit. *Corchorus* prefers rich, well-drained, medium-textured soils but will also grow in coarse and fine textured soils. Different chorchorus species are used, namely *Corchorus asplenifolius, C. trilocularis, C. tridens* and *C. olitorius* (Schippers et al., 2002a; Van Wyk and Gericke, 2000). Cooked *Corchorus* has a mucilaginous texture, similar to okra (*Abelmoschus esculentus*). This sliminess is highly appreciated by people in the north of South Africa but not in the south. When preparing coarse-textured leaves, such as those of cowpeas, inclusion of *Corchorus* makes it easier for older people to swallow the vegetables. To reduce the sliminess bicarbonate of soda or even cow urine are added to the cooking water (Fox and Norwood Young, 1982; Van Wyk and Gericke, 2000; Schippers et al., 2002a).

In South Africa *Corchorus* is only harvested from the wild, but it has potential for development as a crop, particularly in the north and east of the country. Okra on the other hand is a cultivated crop, albeit on a limited scale. Khuvutlu and Laker (1993) reported the production of okra by African smallholders at the Middle Letaba Irrigation Scheme where the crop was grown for the harvest of leaves supplied to local markets and the fruit for distant urban markets.

![Figure 6](image-url)
Pumpkin, melons and indigenous cucurbits

The leaves of the “ordinary” pumpkin (Cucurbita pepo, C. Moschata and C. maxima) are known as pampoebblare in Afrikaans; ibobola in isiNdebele; cethana in isiXhosa; intanga and umiltha in isiZulu; mphodi, monyakumba, motshatsaba and mophotse in IsiPedi; mekopu and maphutse/lephotse in Sesotho and Setswana, phuri and thanga in Tshivenda; and tinwembe in Xitsonga. The leaves of the bitter melon (Citrullus lanatus) are known as bitterwaatlemoenblare; karkoelbare and maketaanblare in Afrikaans; ibotola in isiNdebele; umxoxozi, uyodlo and ityabonyti in isiXhosa; ibecer and ikhabe in isiZulu; mogapi, hubu, lethikithi, mathikithi, lerotse, matyathya, motshatsaba and mochicha in IsiPedi; lehapu, makakabane, tjojo and thoomo in Sesotho; makataan, kgengwe, lekatane and makopunji in Setswana; brani and gwaedi Tshivenda, bawora, majodwa and manwivi in Shona; and tsamka in Khoisan (Fox and Norwood Young, 1982; Bromilow, 1995; Van Wyk and Gericke, 2000, Vorster et al., 2002).

Members of the Cucurbitaceae all almost all vine like, annual, herbaceous plants. The leaves and stems of some species are covered in sharp, stiff translucent hairs that can irritate the human skin. The leaves vary considerably in shape and size from almost entire leaves to deeply lobed leaves that vary from dark to light green in colour. Flowers are monocious, yellow or white and vary in size. Fruit also vary in size and colour (Fox and Norwood Young, 1982). Some cucurbits also grow in the wild from where they are harvested. The most popular cucumber species are the bitter water melon (Citrullus lanatus (Thunb.)), the melon (Cucumis melo), the bottle gourd or calabash (Lagenaria siceraria) and the pumpkins and squashes (Cucurbita pepo, C. maxima and C. moschata) (Bosch, 1998; Coertze, 1996; Schippers, 2000). The leaves of nkaka, balsam pear or laloentjie (Momordica balsamina), a local climber, are a popular vegetable in the eastern parts of South Africa (Fox and Norwood Young, 1982; Van Wyk and Gericke, 2000; Vorster et al., 2002; Hart and Vorster, 2006).

Cucurbita maxima and C. pepo are drought tolerant and require relatively little water, but they respond positively to irrigation when conditions are very dry (Chigumira Ngwerume et al., 2002). Cucurbits are directly sown in spring after the period with frost has ended. Runner crops occupy a lot of space and spacing of the plants is usually wide, ranging from 0.75 m x 1 m to 2 m x 2 m (Schippers, 2000).

In South Africa, pumpkins and melons are often grown as a minor crop with maize covering the soil surface which helps to control weeds (Fig. 8) (Silwana, 2000; Schippers, 2000; Vorster et al., 2002). Cucurbits are directly sown in spring after the period with frost has ended. Runner crops occupy a lot of space and spacing of the plants is usually wide, ranging from 0.75 m x 1 m to 2 m x 2 m (Schippers, 2000).

Cowpeas (Vigna inguiculata L.)

Cowpeas are known as akkerboontjie, koerjtjie in Afrikaans; dinawa in isiNdebele; imibotyi in isiXhosa; imbumba, indumba, isihlumanya in isiZulu; monawa in Sepedi; monawa, dinawa, nawa in Sesotho; dinawa, nawa-ea-setswana in Setswana; munawa (plant), nawa (beans) in Tshivenda; dinaba, munaaona, tinyawa in Xitsonga; and murowi we nyemba in Shona (Fox and Norwood Young, 1982; Bromilow, 1995; Van Wyk and Gericke, 2000, Vorster et al., 2002).

Cowpeas are a leaf and pulse crop that belongs to the Leguminosae family. They are annual or perennial herbaceous plants with tri-foliate leaves (Fig. 9 see next page). Different varieties exist, varying from prostate indeterminate types to erect, determinate, low-branching types. The varieties mainly used as a leafy vegetable are the spreading, prostate types. The seed is reniform to oblong and varies in colour from white to dark red and black. The seed is often mottled or shows a black “eye” at the hilum. Cowpeas are indigenous to Africa and have been cultivated for a long time on the continent (Fox and Norwood Young, 1982; Schippers, 2000; Vorster et al., 2002; Hart and Vorster, 2006). Various subspecies of cowpeas are found in the wild in the eastern parts of the KwaZulu-Natal, Mphumalanga

Available on website http://www.wrc.org.za
ISSN 0378-4738 = Water SA Vol. 33 No. 3 (Special Edition) 2007
ISSN 1816-7950 = Water SA (on-line)
Cowpeas are a heat-loving, drought tolerant crop that has lower soil fertility requirements than many other crops. Cowpeas derive an important amount of their nitrogen requirements from the atmosphere (Schippers, 2000). They are resistant to major bacterial, fungal and viral diseases and to root knot nematodes and important parasitic weeds (Singh, 2006). All of these attributes make the crop well suited for inclusion in South African smallholder systems.

Cowpeas are primarily grown for grain but young leaves and growth points are used as a leafy vegetable. They are often grown in a mixed cropping system with taller crops, such as maize, and are especially important in the dry regions. Harvesting of the leaves commences as soon as plants are well established (Schippers, 2000; Vorster et al., 2002; Hart and Vorster, 2006). After flower initiation when the leaves become very fibrous they are no longer harvested (Schippers, 2000; Vorster et al., 2002; Hart and Vorster, 2006).

Conclusions

The well-known Pedi proverb, ‘Meat is a visitor but morogo is a daily food’, captures the important role leafy vegetables have played and continue to play in the food systems of African people in South Africa. Urbanisation and the influence of urban life style on the rural African population resulting from urban-rural linkages are altering the species composition of morogo in favour of western vegetable species, particularly Swiss chard. In the rural areas, indigenous and indigenised leafy vegetables, growing in the wild, as weeds in cropped fields or cultivated are still used extensively by contemporary households in this country and the potential to develop selected species into commodities has been recognised. At community and household level, knowledge associated with these vegetables is essentially passed on from one generation to the next and in certain parts there is the risk that this knowledge can be lost. Considering their potential nutritional value, indigenous and indigenised leafy vegetables could contribute in a major way to the food security and balanced diets of rural households and possibly also urban households. Questions about the bioavailability of the nutrients they contain have been asked and these need to be answered urgently. Further research on the different aspects of African leafy vegetables species, including their ecology, use, cultivation and nutritional contribution is therefore warranted.

Acknowledgement

This article is based on work done in terms of a research project that is being supported financially by the South African Water Research Commission (WRC Project No. K5/1579/4) but the authors accept full liability for any opinions, findings, conclusions or recommendations contained in this article.

References


Figure 9
Cowpeas (Vigna unguiculata) and Limpopo Provinces. These subspecies include Vigna unguiculata subsp. dekindtiana var. dekindtiana, V. unguiculata subsp. rotracta, V. unguiculata subsp. stenophylla, V. unguiculata subsp. tenuis var. ovata, V. unguiculata subsp. unguiculata, with Vigna unguiculata subsp. unguiculata the most commonly found (Vorster et al., 2002).